

東亞哲學

The 3rd Conference on
Contemporary Philosophy in East Asia
CCPEA 2016

PROGRAM

Seoul National University
Seoul, Korea
August 19-20, 2016

ORGANIZED BY
SNU Institute of Philosophy

SUPPORTED BY
Seoul National University
National Research Foundation of Korea
Moha Fund for Analytic Philosophy

PROGRAM

Friday, August 19

08:45-09:15 **Registration**
1st Floor

09:15-09:30 **Opening Remarks**
Room B101 AHN, Sungdoo (Director, SNU Institute of Philosophy)

Welcome Address
RHI, Juhyung (Dean of the College of Humanities, Seoul National University)

09:30-10:30 **Plenary Lecture 1**
Room B101 Moderator: CHO, In-Rae (Seoul National University, Korea)

CHUNG, Daihyun (Ewha Womans University, Korea)
“Indexical Realism by Inter-Agentive Reference”

10:30-10:45 **Break**

10:45-12:15 **Sessions for Contributed Papers and Symposia**

SESSION 1 *Symposium 1*
Room 202 *Philosophy of Language: Kripke and Others*
Moderator: DIETZ, Richard (University of Tokyo, Japan)

CHEN, Bo (Peking University, China)
“Designative and Predicative Use of Terms: Against the Distinction between
Non-Rigidity”

WANG, Wen-fang (National Yang Ming University, Taiwan)
“A, qua an S, is F”

XU, Zhaoqing (Sichuan University, China)
“On the Nesting Argument and Two Notions of Necessity”

SESSION 2 *Metaphysics*
Room 207 Moderator: MARSHALL, Dan (Lingnan University, Hong Kong)

TU, Chialin (Chang Jung Christian University, Taiwan)
“Does Emergence Transform Traditional Metaphysics?”

HA, Sangyong (Seoul National University, Korea)
“Can Bennett-Style Nonreductive Physicalists Solve the Causal Exclusion
Problem?”

CHOI, Sungho (Kyung Hee University, Korea)
“The Metaphysics of Superheroes”

- SESSION 3 *Philosophy of Mind and Comparative Philosophy*
 Room 208 Moderator: HAN, Sungil (Seoul National University, Korea)
- SAKURAGI, Shin (Shibaura Institute of Technology, Japan)
 “On Different Concepts of Experiential Memory”
- KIM, Tae-Hee (Konkuk University, Korea)
 “Asymmetries of Perceptual Span: A Philosophical Contribution to
 Cognitive Sciences”
- YOO, Kwon Jong (Chung-Ang University, Korea)
 “On Methodological Approach to Comparison of Different Understandings
 of Mind”
- SESSION 4 *Philosophy of Science*
 Room 203 Moderator: DENG, Natalja (University of Cambridge, England)
- CHEN, Szu-Ting (National Tsing Hua University, Taiwan)
 “How Can We Explain Operation of the Brain? Capacity-Based versus
 Law-Driven Models of the Brain”
- AMITANI, Yuichi (Tokyo University of Agriculture, Japan)
 “What Biologists Talk about When They Talk about Species”
- CHEON, Hyundeuk (Ewha Womans University, Korea)
 “The Structural Heterogeneity of Scientific Concepts”
- SESSION 5 *Ethics*
 Room 204 Moderator: KIM, Hyunseop (Seoul National University, Korea)
- WU, Shiu-Ching May (National Chung-Cheng University, Taiwan)
 “Zen and Care: A Debate between Compatibilism and Incompatibilism”
- SONG, Fei (University of Hong Kong, Hong Kong)
 “The Failure of the Bottom-Up Approach of Doing and Allowing”
- KIM, Shin (Hankuk University of Foreign Studies, Korea)
 “The Moral Standing of Robots and Humanoids”
- SESSION 6 *Political Philosophy*
 Room 102 Moderator: CHAN, Jonathan K. L. (Hong Kong Baptist University, Hong Kong)
- CHAN, Benedict S. B. (Hong Kong Baptist University, Hong Kong)
 “Developing a Minimal Account for East-West Debates on Human Rights”
- DOGAN, Nejat (Anadolu University, Turkey)
 “Yusuf Has Hacib’s Kutadgu Bilig and Plato’s Republic: A Tale of Two
 Political Approaches”
- CLEOFAS, Jacklyn A. (Ateneo de Manila University, Philippines)
 “How to Improve the Response to Situationism from Early Confucian
 Thought”
- SESSION 7 *Asian Philosophy*
 Room 103 Moderator: AHN, Sungdo (Seoul National University, Korea)
- HO, Chien-hsing (Nanhua University, Taiwan)
 “Causation and Ontic Indeterminacy: A Chinese Madhyamaka Perspective”
- YI, Kyoowan (Seoul National University, Korea)

“The Theories of Buddhist Atomism and the Debates on Realism, Representationalism, and Phenomenalism in the Buddhist Philosophers”
HA, Eugene (Sogang University, Korea)

“The Influence of the Daeseung-saron-hyeonui-gi(大乘四論玄義記) on Wonhyo’s thought of Buddha-Nature”

SESSION 8 *Asian Philosophy*

Room 104

Moderator: CHEN, Hsun-Mei (National Taiwan University, Taiwan)

CHEONG, Eunhae (Sungkyunkwan University, Korea)

“The Differentiability between ‘the Re-self-attesting Part of Mind’ of Mere Consciousness Buddhism and ‘Reflexion’ of Phenomenology”

STA. MARIA, Joseph (Ateneo De Manila University, Philippines)

“The Paradox of Behavior-Regulating Language According to Daoist Philosophy”

JIN, Yuqiong (Kyung Hee University, Korea)

“A Review of Yin Hai-Guang’s Philosophical Works”

12:15-13:45 Lunch

13:45-14:45 Plenary Lecture 2

Room B101

Moderator: KIM, Kihyeon (Seoul National University, Korea)

ICHINOSE, Masaki (University of Tokyo, Japan)

“A Degree-Theoretic Approach to Causation by Absence”

14:45-15:00 Break

15:00-16:30 Sessions for Contributed Papers and Symposia

SESSION 1 *Logic and Metaphysics*

Room 202

Moderator: CARET, R. Colin (Yonsei University Underwood International College, Korea)

CHUNG, Inkyo (Korea University, Korea)

“A Constructive Iterative Conception of Set”

ZHU, Min (Macau University of Technology and Science, China)

“On Correlation Between the Universe of Sets and ‘the Universe of Sets’”

NAKAYAMA, Yasuo & YUKIMOTO, Taishi (Osaka University, Japan)

“Truth-Maker Maximalism and a Boolean Algebra of States of Affairs”

SESSION 2 *Philosophy of Language*

Room 207

Moderator: CHEN, Bo (Peking University, China)

TAKAYA, Ryohei (Keio University, Japan)

“Two Notions of ‘Content’ in Our Semantic Theorizing”

WANG, Linton (National Chung Chen University, Taiwan) &

MA, Wei-Fen (China Medical University, Taiwan)

“Backtracking and Dependency”

WON, Yuna (Cornell University, USA)
“Chisholm’s Paradox Revisited: Contrary-to-Duty Obligations and
Ordering Semantics”

SESSION 3 *Symposium 2*

Room 208

Deconstruction of Philosophy of Mind

Moderator: KONO, Tetsuya (Rikkyo University, Japan)

KOKURYO, Yoshiki (Rikkyo University, Japan)

“Emotion, Bodily Feeling, and Sense of Reality”

KONDO, Kazunori (Kagoshima University, Japan)

“Desire and Other: Deleuze, Lacan, Cavailles, Spinoza”

KOTEGAWA, Shojiro (Kokugakuin University, Japan)

“Rethinking Gendered Corporeality from the Perspective of Feminist
Phenomenology”

SESSION 4 *Philosophy of Science*

Room 203

Moderator: CHEN, Szu-Ting (National Tsing Hua University, Taiwan)

TODAYAMA, Kazuhisa (Nagoya University, Japan)

“‘Singularity’ as a Philosophical Problem”

LEE, Chungyoung (Pohang University of Science and Technology, Korea)

“The Two Children Problem and Failures of Reference”

KANO, Hiroyuki (Osaka University, Japan)

“Philosophical Issues in Risk Analysis: Evaluating Definition of Risk and
its Implication for Decision-Making”

SESSION 5 *Ethics*

Room 204

Moderator: SONG, Fei (University of Hong Kong, Hong Kong)

LEE, Byeong Deok (Sungkyunkwan University, Korea)

“A Kantian Defense of the Moral End as a Fact of Reason”

SUGIMOTO, Shunsuke (Osaka University of Economics, Japan)

“Philippa Foot’s Theory of Practical Rationality without Natural Goodness”

URBANO, Ryan (University of San Carlos, Philippines)

“Environmental Virtue Ethics and the Preeminence of the Good”

SESSION 6 *Political Philosophy*

Room 102

Moderator: DOGAN, Nejat (Anadolu University, Turkey)

ZHANG, Ellen Y. (Hong Kong Baptist University, Hong Kong)

“The ‘Feminine’ Supplement to the Just War Theory Today”

SEKULOVSKI, Jordanco (Kobe University, Japan)

“Freedom, Irony and Truth: Rorty’s Pragmatist Conception of a Liberal
Utopia”

HAQUE, Ehsanul (University of Dhaka, Bangladesh)

“Rethinking Ethical Foreign Policy in Global Politics: Urges, Dilemmas,
and Prospects”

SESSION 7 *Asian Philosophy*
Room 103 Moderator: DEGUCHI, Yasuo (Kyoto University, Japan)

LIN, Chen-kuo (National Chengchi University, Taiwan)
“Vasubandhu’s Theory of Memory”

AHN, Sungdo (Seoul National University, Korea)
“Meaning of the ‘Idea Only’ of Yogacara Buddhism and Phenomenology”

CHEN, Hsun-Mei (National Taiwan University, Taiwan)
“The Principle of Non-Contradiction as an Ultimate Truth in
Madhyamakālamkāra”

SESSION 8 *European Philosophy*
Room 104 Moderator: LAASIK, Kristjan (Shandong University, China)

LAU, Kwok-ying (Chinese University of Hong Kong, Hong Kong)
“Primacy of the Other: Levinas’s Destabilization of the Western
Philosophical Tradition”

HONG, Jing-Li (Chang Jung Christian University, Taiwan)
“The Problem of Auto-Reference in Epistemology: a Critical Thinking by
Foucault”

RYU, Eui Geun (Silla University, Korea)
“Rereading Derrida’s La Voix et le phenomene”

16:30-17:00 Break

17:00-18:30 Sessions for Contributed Papers and Symposia

SESSION 1 *Logic*
Room 202 Moderator: CHUNG, Inkyo (Korea University, Korea)

YANG, Eunsuk (Chonbuk National University, Korea)
“Kripke-Style Semantics for Basic Substructural Logics with Closure
Formula”

OMORI, Hitoshi (Kyoto University, Japan)
“Towards a Unification of Paraconsistent Logics”

CARET, R. Colin (Yonsei University Underwood International College, Korea)
“Pluralism and Contextualism”

SESSION 2 *Philosophy of Language*
Room 207 Moderator: WANG, Wen-fang (National Yang Ming University, Taiwan)

CHEN, Hsiang-Yun (Institute of European and American Studies, Sinica Academia,
Taiwan)
“Intentional Identity Revisited”

LEE, Jeonggyu (University of California, Santa Barbara, USA)
“In Defense of Skepticism about Knowing Contingent Truths A Priori”

PERUZZO Jr., Léo (Pontifícia Universidade Católica do Paraná, Brazil)
“Why Is Wittgenstein Not a Quasi-Realist Non-Cognitivist?”

- SESSION 3 *Aesthetics*
 Room 208 Moderator: PETTERSSON, Mikael (Lingnan University, Hong Kong)
- CHOI, Kunhong (Seoul National University, Korea)
 “How to Be a Sibleyan Particularist: A Defense of Radical Aesthetic Particularism”
- BAE, Nina (Kyung Hee University, Korea)
 “Legitimacy of Aesthetic Pluralism”
- CASLIB, Bernardo (University of the Philippines Diliman, Philippines)
 “Beauty, Disinterestedness, and Philosophy”
- SESSION 4 *Philosophy of Science*
 Room 203 Moderator: CHEON, Hyundeuk (Ewha Womans University, Korea)
- DENG, Natalja (University of Cambridge, England)
 “Does Time Seem to Pass?”
- FUJITA, Sho (Osaka University, Japan)
 “The Beginning of Spacetime and Vacuum”
- MATARESE, Vera (University of Hong Kong, Hong Kong)
 “For an Approximate Continuity of Structure Between Newtonian and Bohmian Mechanics”
- SESSION 5 *Ethics*
 Room 204 Moderator: LEE, Byeong Deok (Sungkyunkwan University, Korea)
- SUZUKI, Makoto (Kansai University of Welfare Sciences, Japan)
 “Moral Realism and the Wide-Spread Directed Change in Moral Judgments”
- SCRIPTER, Lucas (Hong Kong Baptist University, Hong Kong)
 “Meaning in Life and Narrative”
- SESSION 6 *Symposium 3*
 Room 102 *PPE (Philosophy, Politics, & Economics): Formal Approaches to Political Philosophy*
 Moderator: ELLEN, Zhang Y. (Hong Kong Baptist University, Hong Kong)
- BRUNER, Justin (Australian National University, Australia)
 “Bargaining, Meta-Bargaining and the Evolution of Fairness Norms”
- CHUNG, Hun (University of Arizona, USA)
 “How the Utilitarian Dog Bit the Rawlsian Hand that Fed It”
- THRASHER, John (Monash University, Australia)
 “Constructivism, Representation, and Stability”
- SESSION 7 *Comparative Philosophy*
 Room 103 Moderator: CHUNG, So-Yi (Sogang University, Korea)
- WANG, Lei (Tongji University, China)
 “The Existential Confucianism of Post Neo-Confucianism”
- SEO, Kwang Yul (Kyung Hee University, Korea)
 “A Study of the ‘Self’ in Nietzsche and Zen Buddhism”

SESSION 8
Room 104

European Philosoph

Moderator: LAU, Kwok-ying (Chinese University of Hong Kong, Hong Kong)

YEUNG, Tak-lap (Free University of Berlin, Germany)

“The Priority of Power of Imagination in Aesthetics and Politics: By
Arendt’s Interpretation of Kant’s Political Philosophy”

BRADLEY, Joff (Teikyo University, Japan)

“On Spinoza’s Weapons”

SUAZO, Ruby (University of San Carlos, Philippines)

“Paul Ricoeur’s Practical Solution to the Antinomy of Values: A Way to
Reflect on the Solution to Problems that the Philippines’ Contradictory
Dual-Value System Created”

19:00-21:00 **Welcome Reception** (Magnolia Hall, Hoam Faculty House)

Saturday, August 20

09:00-09:30 Registration

1st Floor

09:30-10:30 Plenary Lecture 3

Room B101

Moderator: LEE, Sukjae (Seoul National University, Korea)

LANE, Timothy (Taipei Medical University, Taiwan)

“The Trajectory of Self”

10:30-10:45 Break

10:45-12:15 Sessions for Contributed Papers and Symposia

SESSION 1 *Logic and Philosophy of Language*

Room 202

Moderator: WON, Yuna (Cornell University, USA)

ZHANG, Yan-jing & ZHAO, Xian (Hebei University, China)

“The Thoughts of Dummett on the Justification of Deduction”

WYATT, Jeremy (Yonsei University Underwood International College, Korea)

“Logical Pluralism’s Conceptions of Truth”

SESSION 2 *Metaphysics*

Room 207

Moderator: NAKAYAMA, Yasuo (Osaka University, Japan)

MARSHALL, Dan (Lingnan University, Hong Kong)

“Nominalism and Ideological Parsimony”

KOYAMA, Tora (Osaka University, Japan)

“The Domain of Quantification as Truthmakers”

HAN, Sungil (Seoul National University, Korea)

“Kripke’s Proof for the Necessity of Origin”

SESSION 3 *Symposium 4*

Room 208

Embodied Mind - Enactive Self, Embodied Emotion, and Enhancement

Moderator: MIYAZONO, Kengo (Hiroshima University, Japan)

RHEE, Young E. (Kangwon National University, Korea)

“The Enactive-Narrative Self and Madhyamaka”

YANG, Sunny (Inje University, Korea)

“Embodied Emotion and Cultivating Embodied Virtues”

SHIM, Ji Won (Inje University, Korea)

“A Study on the Ethical-Legal Framework for the Disabilities with Prosthesis”

- SESSION 4 *Philosophy of Science*
 Room 203 Moderator: AMITANI, Yuichi (Tokyo University of Agriculture, Japan)
- GELFERT, Axel (National University of Singapore, Singapore)
 “Exploratory Models and the Limits of Representation”
- FISHER, Grant (Korea Advanced Institute of Science and Technology, Korea)
 “Computational Diagnostics and Scientific Modeling in an Exploratory Mode”
- CHO, In-Rae (Seoul National University, Korea)
 “Kuhnian Paradigms Revisited”
- SESSION 5 *Ethics*
 Room 204 Moderator: HAQUE, Ehsanul (University of Dhaka, Bangladesh)
- CHAN, Jonathan K. L. (Hong Kong Baptist University, Hong Kong)
 “Moral Reasoning and Obligations to the Elderly”
- KIM, Hyunseop (Seoul National University, Korea)
 “Happiness as Emotions that Reflect the Prudential Value of One’s Life”
- KANG, Cheul (Yonsei University, Korea)
 “Happiness and Dignity”
- SESSION 6 *Aesthetics*
 Room 102 Moderator: CASLIB Jr., Bernado N. (University of the Philippines Diliman, Philippines)
- LEE, Haewan (Seoul National University, Korea)
 “Art and the Possibility of Propositional Knowledge – A Reconsideration”
- PETTERSSON, Mikael (Lingnan University, Hong Kong)
 “Doing Aesthetics with Eyes Shut: On Thought Experiments in Aesthetics, Acquaintance, and Quasi-observation”
- KANG, Sun Ah (Seoul National University, Korea)
 “Is Metaphor Machine Possible?”
- SESSION 7 *Asian Philosophy*
 Room 103 Moderator: AOKI, Shigeyuki (University of Aizu, Japan)
- JEONG, Sang Bong (Konkuk University, Korea)
 “Zhu-Xi’s Metaphysics of Tai-ji”
- KIM, Hanna (Seoul National University, Korea)
 “Two Interpretations of Three Virtues in *Zhongyong*: In the Case of Zhuxi and Dai Zhen”
- CHANG, Chung An (National Taiwan Normal University, Taiwan)
 “Qian Zhongshu’s Translation Concept-*Huajung*: Its Philosophical and Aesthetic Implications”
- SESSION 8 *European Philosophy*
 Room 104 Moderator: LEE, Namin (Seoul National University, Korea)
- AOYAGI, Masafumi (Ritsumeikan University, Japan)
 “Enlightenment and Interculturality”

LEE, Jong Kwan (Sungkyunkwan University, Korea)
“Phenomenological Reflection on the Current Future Visions – Future of
the Human Being: Artificial Intelligence or Artificial Life or Dasein?”

12:15-13:45 Lunch (Dongwon Dining Hall, Building 113)

13:45-14:45 Sessions for Contributed Papers

SESSION 1 *Philosophy of Language*
Room 202 Moderator: IZUMI, Yu (Kyoto University, Japan)

DIETZ, Richard (University of Tokyo, Japan)
“A Note on Delineationism”
KANG, Jinho (Seoul National University, Korea)
“Propositions as Complex Acts and the Force-Content Distinction”

SESSION 2 *Metaphysics and History of Philosophy*
Room 202 Moderator: LEE, Sukjae (Seoul National University, Korea)

KLUZ, Christopher (Catholic University of Daegu, Korea)
“The Problem with the Compatibility Problem: A Spinozistic Solution”
ISE, Toshihiko (Ritsumeikan University, Japan)
“Causation and Dependence in Hume’s Account of Property”

SESSION 3 *Comparative Philosophy*
Room 208 Moderator: SEKULOVSKI, Jordanco (Kobe University, Japan)

AOKI, Shigeyuki (University of Aizu, Japan)
“Cosmic Dimension on the Meaning of Life”
AHN, Hwanki (Joong-Ang Sangha University, Korea)
“The Role of Language in Making the World: Focus on ‘Reality’ in Jacques
Lacan and ‘the Dependent Origination’ in Dharmapala(護法)”

SESSION 4 *Comparative Philosophy*
Room 203 Moderator: WU, Feng-Wei (Chinese Culture University, China)

MARSH, Steven (Chang Jung University, Taiwan)
“Wisdom Reconsidered”
PURINO, Maria Majorie (University of San Carlos, Philippines)
“On Wisdom: Revisiting Chandogya Upanishad, Cusanus’ Visio
Intellectualis, and Heidegger’s Aletheia”

SESSION 5 *Political Philosophy and Philosophy of Religion*
Room 204 Moderator: KIM, Hyunseop (Seoul National University, Korea)

LAM, Wing Kwan (Hang Seng Management College, Hong Kong)
“Rethinking the Source of Evil: Sinful Self or Socially Corrupted Self?”

GUIANG, Francisco Jayme Paolo A. (Univeristy of the Philippines Diliman, Philippines)
“The Augustinian Province: Structure and Roots of Saint Augustine’s Philosophy of History”

SESSION 6 *Buddhist Philosophy in Contemporary Perspective*
Room 102 Moderator: FUJIKAWA, Naoya (Tokyo Metropolitan University, Japan)

VERVILLE, Jacob Michael (Kyung Hee University, Korea)
“Attachment, Discord & Politicization – The Problem of Engaged Buddhism in the Era of Popular Politics”

WON, Haeyoung (Dongguk University, Korea)
“Tale on the Buddhist Temple Integrated with City and Nature: Discussion on Temple Management Based on a Philosophical Perspective”

SESSION 7 *Asian Philosophy*
Room 103 Moderator: JEONG, Sang Bong (Konkuk University, Korea)

DUH, Bau-ruei (National Taiwan University, Taiwan)
“Epistemology in Traditional Asian Philosophy”

WANG, Qingjie James (The Chinese University of Hong Kong, Hong Kong)
“Did the Jesuit Fathers ‘Manufacture’ Kong Fuzi?”

SESSION 8 *European Philosophy*
Room 104 Moderator: SUAZO, Ruby (University of San Carlos, Philippines)

LAASIK, Kristjan (Shandong University, China)
“Instinct and Affection in Husserl”

LEE, Nam-In (Seoul National University, Korea)
“Phenomenological Clarification of the Concept of Instinct through a Criticism of A. Gehlen's Theory of Instinct-Reduction”

14:45-15:00 Break

15:00-16:30 Sessions for Contributed Papers and Symposia

SESSION 1 *Philosophy of Language*
Room 202 Moderator: WYATT, Jeremy (Yonsei University Underwood International College, Korea)

YEN, Chun-Ping (The Graduate Center, City University of New York, USA)
“Non-Holistic Anatomism and the No-Principled-Basis Consideration”

IZUMI, Yu (Kyoto University, Japan)
“Minimal Predicativism”

WANG, Hongguang (Huaqiao University, China)
“An Analysis on Truth”

- SESSION 2 *Metaphysics*
 Room 207 Moderator: HAN, Sungil (Seoul National University, Korea)
- CABRERA Jr., Manuel Mandel (Yonsei University Underwood International College, Korea)
 “Care, Self-Interest, and Sacrifice”
- YI, Huiyuhl (Ulsan National Institute of Science and Technology, Korea)
 “Personal Identity and Egoistic Concern”
- STEIN, Tao (University of Hong Kong, Hong Kong)
 “Free Will for Humans and Automata”
- SESSION 3 *Epistemology*
 Room 208 Moderator: PEDERSEN, Nikolaj Jang Lee Lingding (Yonsei University Underwood International College, Korea)
- KASAKI, Masashi (Kyoto University, Japan)
 “How Many Cartesian Skepticisms?”
- YOON, Bosuk (Ewha Woman’s University, Korea)
 “What’s Wrong with the Subjective Constraint on Empirical Rationality?”
- SATO, Kunimasa (Keiai University, Japan)
 “A Social-Epistemic Approach to Creativity”
- SESSION 4 *Philosophy of Science*
 Room 203 Moderator: GELFERT, Axel (National University of Singapore, Singapore)
- PARK, Seungbae (Ulsan National Institute of Science and Technology, Korea)
 “The Grand Pessimistic Induction”
- SHIMIZU, Ukyo (Nagoya University, Japan)
 “Refining the Arguments for Precautionary Principle as a Decision Approach”
- JUNG, Jaemin (Arizona State University, USA)
 “Cognitive Decision Theory and Permissive Rationality”
- SESSION 5 *Ethics*
 Room 204 Moderator: CHAN, Jonathan K.L. (Hong Kong Baptist University, China)
- LEDERMAN, Zohar (National University of Singapore, Singapore)
 “One Health and the Will-to-Live”
- LIN, Ya-Ping (Chang Gung University, Taiwan)
 “Are There ‘Two Incommensurable Principles of Autonomy’? – Family Involvement in Medical Decision Making and Relational Autonomy”
- LIU, Chunlin (Chang Jung Christian University, Taiwan)
 “Informed Consent? The Independent Role at Research Ethics”
- SESSION 6 *Aesthetics*
 Room 102 Moderator: LEE, Haewan (Seoul National University, Korea)
- YOON, Juhan (Seoul National University, Korea)
 “Learning from Fiction: Cognitive Value and Artistic Value of Fictional Narrative Art”

YEUNG, Ka Chung Lorraine (Hong Kong Baptist University, Hong Kong)
“Music and Emotion: Towards an Aesthetics of Horror Film Music”
PARK, Suh-hyun (Seoul National University, Korea)
“On Heidegger’s Interpretation of Cézanne’s Late Works”

SESSION 7 *Symposium 5*
Room 103 *A Frontier of Analytic Asian Philosophy*
Moderator: CHENG, Kai-Yuan (National Yang-Ming University, Taiwan)

DEGUCHI, Yasuo & OMORI, Hitoshi (Kyoto University, Japan)
“Bhāviveka’s Negations Viewed from a Contemporary Viewpoint”
ONISHI, Takuro (National University of Singapore, Singapore)
“A Formalization of the Jaina Theory of Sevenfold Predication”
CASATI, Filippo (University of St. Andrews, Scotland) &
FUJIKAWA, Naoya (Tokyo Metropolitan University, Japan)
“Inconsistent Grounding: Cases from the Kyoto School”

SESSION 8 *History of Philosophy in Contemporary Perspective*
Room 104 Moderator: KLUZ, Christopher (Catholic University of Daegu, Korea)

KANG, Sung-Hoon (Seoul National University, Korea)
“Parmenides and Categorical Being”
NOTOMI, Noburu (University of Tokyo, Japan)
“The Role of Plato in Modern Japanese Philosophy”
LEE, Yungwhan (Ewha Womans University, Korea)
“Reasonableness and Freedom in Aristotle”

16:30-17:00 Break

17:00-18:30 Sessions for Contributed Papers and Symposia

SESSION 1 *Philosophy of Language and Metaphysics*
Room 202 Moderator: XU, Zhaoqing (Sichuan University, China)

NARUSE, Sho (Nagoya University, Japan)
“Mental File Framework and Pretense Theory”
YAMAMORI, Maiko & IGARASHI, Ryosuke (Kyoto University, Japan)
“Ineffability Paradox and Maximalism”

SESSION 2 *Philosophy of Mind*
Room 207 Moderator: YI, Huiyuhl (Ulsan National Institute of Science and Technology, Korea)

SYMONS, Xavier (Australian Catholic University, Australia)
“The Unity of Consciousness in Perceptual Experience”
HAN, Woojin (Duksung Women’s University, Korea)
“The Müller-Lyer Illusion and Nonconceptual Content”
MIYAZONO, Kengo (Hiroshima University, Japan)
“Implicit Biases and Pushmi-Pullyu Representations”

- SESSION 3 *Symposium 6*
Room 208 *Epistemic Pluralism*
Moderator: YOON, Bosuk (Ewha Womans University, Korea)
- PEDERSEN, Nikolaj Jang Lee Linding (Yonsei University Underwood International College, Korea)
“Fundamental Epistemic Pluralism”
ROSENKRANZ, Sven (University of Barcelona, Spain)
“The Structure of Justification”
- SESSION 4 *Philosophy of Science*
Room 203 Moderator: FISHER, Grant (Korea Advanced Institute of Science and Technology, Korea)
- KATSUMORI, Makoto (Akita University, Japan)
“Barad’s Agential Realism and Bohr’s Complementarity”
LEMOINE, Philippe (Cornell University, USA)
“Scientific Realism, Approximate Truth and the Argument from Underdetermination”
AHN, Geonhoon (Kangwon National University, Korea)
“Two Ambiguities of Hempel’s I-S Explanation”
- SESSION 5 *Ethics*
Room 204 Moderator: LEDERMAN, Zohar (National University of Singapore, Singapore)
- KIM, Jiwon (Korea University, Korea)
“The Axiological Significance of Phenomenon of Blame: Blame as an Indicator of Values”
KOO, Ickhee (Sogang University, Korea)
“Happiness and Phronimos”
AURELIO, Michael G. (Ateneo de Manila University, Philippines)
“The Duty of Charity Determined as Sharing”
- SESSION 6 *Political Philosophy and Philosophy of Science*
Room 102 Moderator: LIU, Chunlin (Chang Jung Christian University, Taiwan)
- WU, Feng-Wei (Chinese Culture University, Taiwan)
“Frankfurt and the Normativity of Equality”
LEE, Ji-Young (University of Bristol, England)
“Self-Respect, Autonomy, and the Obligation to Resist Oppression”
HOLMAN, Bennett (Yonsei University Underwood International College, Korea)
“Measure and Countermeasures: How to Evaluate Attempts to Address Funding Bias”
- SESSION 7 *Asian Philosophy*
Room 103 Moderator: WU, Shiu-Ching May (National Chung-Cheng University, Taiwan)
- WANG, Ellie Hua (National Chenchi University, Taiwan)
“Crafting the Self Through Losing the Self: Exploring Xunzi’s Ideal Self”

TING, Angel O.K. (Hong Kong Baptist University, Hong Kong)
“Xunzi on Desiring to be Good – Desire as the Necessary Condition for the Transformation of Nature”
CHUNG, So-Yi (Sogang University, Korea)
“The Original Nature and Role of Four Sprouts? Present Questions and Past Answers”

SESSION 8 *History of Philosophy and Comparative Philosophy*
Room 104 Moderator: KANG, Sung-Hoon (Seoul National University, Korea)

MATSUDA, Tsuyoshi (Kobe University, Japan)
“Leibnizian Naturalism Seen from his Reception of Anaxagoras’s
“perikôresis”
LEE, Sukjae (Seoul National University, Korea)
“Conservation as Continuous Creation: Just Like Creation but Not Necessarily Recreation”
CHENG, Kai-Yuan (National Yang-Ming University, Taiwan)
“Levels of Time in Leibniz and Zhuangzi”

18:30-18:45 **Closing Remarks**
Room B101 CHO, In-Rae (Seoul National University, Korea)